



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3336

| | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|
| SERIAL NUMBER 09/560,392 | FILING OR 371(c) DATE 04/28/2000 RULE | CLASS 705 | GROUP ART UNIT 3622 | ATTORNEY DOCKET NO. AUS920000029US1 | |
| APPLICANTS Michael Wayne Brown, Georgetown, TX; Kelvin Roderick Lawrence, Round Rock, TX; Michael A. Paolini, Round Rock, TX; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/29/2000 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY TX | SHEETS DRAWING 6 | TOTAL CLAIMS 72 | INDEPENDENT CLAIMS 15 |
| ADDRESS 32329 | | | | | |
| TITLE MANAGING CONSUMER PREFERENCES WITH A PORTABLE DATA PROCESSING SYSTEM | | | | | |
| FILING FEE RECEIVED 2562 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |